



1FW

Attorney Docket No.: PATENT
SCI-00602

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	Group Art Unit: 3739
James L. Hobart et al.)	Examiner: Peffley, Michael F.
Serial No.: 10/669,294)	TRANSMITTAL LETTER
Filed: September 23, 2003)	162 North Wolfe Road
For: LASER SYSTEM AND METHOD)	Sunnyvale, CA 94086
FOR TREATMENT OF)	(408) 530-9700
BIOLOGICAL TISSUES)	Customer No.: 28960

Mail Stop Amendment
Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Enclosed please find an Amendment and Response to the office action mailed on November 10, 2005 for filing with the U.S. Patent and Trademark Office.

The Commissioner is authorized to charge any additional fee or credit any overpayment to our Deposit Account No. 08-1275. **An originally executed duplicate of this transmittal is enclosed for this purpose.**

Respectfully submitted,
HAVERSTOCK & OWENS LLP

Dated: January 10, 2006

By: Jonathan O. Owens

Jonathan O. Owens
Reg. No.: 37,902

Attorneys for Applicants

CERTIFICATE OF MAILING (37 CFR § 1.6(a))

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450

- 1 -

HAVERSTOCK & OWENS LLP

Date: 1/10/06

By: [Signature]



Attorney Docket No.: PATENT
SCI-00602

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

James L. Hobart et al.

5 Serial No.: 10/669,294

Filed: September 23, 2003

10 For: **LASER SYSTEM AND METHOD
FOR TREATMENT OF
BIOLOGICAL TISSUES**

Group Art Unit: 3739

Examiner: Peffley, Michael F.

**AMENDMENT AND RESPONSE TO
OFFICE ACTION MAILED ON
November 10, 2005**

162 North Wolfe Road
Sunnyvale, California 94086
(408) 530-9700

Customer No.: 28960

Mail Stop AF

15 Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

AMENDMENTS

Sir:

20 In response to the Office Action mailed November 10, 2005, please amend the above-
titled application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.

25